

Nature and Harmony

I was recently asked to comment upon this theory. My response is below the quoted concept.

Concept:

". . . I postulate that humanity's thinking has degenerated to such an extent (during the periods of the Fall and in these days of transition) that it has affected nature so that the whole planet operates on the killing mentality and preys on one another for life (unfortunately this even goes into the microbes these days when really the symbiotic model works fine.

"I do not think this was the original design in the "Garden of Eden" where animals got along and did not eat one another nor did humans eat them. I do know that there is a better model that doesn't require one thing dying so another lives. Therefore, my premise is that Nature as it is today is not the model we want to use – but one that can be transformed where Lion and the Gisele, the elephant and the dog, the hippo and turtle can all not worry about being killed and eaten by one another. So as we THINK we can influence NATURE back to its natural design of HARMONY."

Response:

All that this physical world offers to us originally emerged through our interactions with the animate natural world. Hence, the physical human species is dependent upon that living world for its coherence in framing the perception of incarnate life. The incarnation I refer to herein includes each individuated ego personality expressing as man, woman, animal, plant and force of nature.

Our perception is in participation with our physical senses and those natural beings we conceive as outside of us. At a macroscopic level, all we perceive that is not within us appears to be a separate entity outside of us. At a microscopic level, we can begin to realize that there is nothing separate from the pulsing energy stream that comprises our physical vehicles and the embodiments of all else.

We are embedded within a living landscape corporeally as well as mentally and emotionally. The apple we pick from the tree is a part of this infinite, interpenetrating matrix of thought, sound, taste and feeling. All is included in the dynamic earthly biosphere in which we find ourselves. We experience this habitation not outside of it, but from within it. So, in essence, though it may appear that there is a "subject" and an "object", there is not this dimensional distinction. The perceiver and the perceived are interchangeable.

Every moment of each day and night of our lives, we are surrounded by air that knows us as we breathe it in to our fragile frames. As we exhale into the natural environment, it senses us merging with it through its awareness of our presence. If we are setting off to the workplace and feeling stressed and rigid, the air itself responds to our rigidity. If we

are joyous to be going forth to contribute to the expansion of this dimension and its inhabitants, the air responds to that joy as well.

It is the sensation of our feelings that stimulate a response in our environment. Intrinsically woven together, we cannot feel, think or act without affecting the whole. And so it is also true of that with which we sustain these physical bodies. Remember, all that is experienced in this dimension by all life incarnated here is by agreement on a soul level – be it the soul of a human being, an animal, plant, mineral or any of the natural forces. There are no victims. There are no perpetrators. Each of us has agreed to live and experience here in this realm as Source sourcing Itself – that and only that.

There are basically four main types of intake that are considered consumption to sustain life in this planet:

1. Omnivores
2. Carnivores
3. Herbivores
4. Pranic

Each of these categories can be broken down into sub-sections and each often has a particular belief system that accompanies its designation.

Omnivores

These are beings that eat plant and animal as their primary food source. Omnivore actually means the "eating of everything". Rough statistics report that omnivores eat about 35% meat to 65% plant life.

Carnivores

Carnivore means "meat eater" and includes everything that lives mainly or exclusively on animal tissue. Plants that catch flying insects are carnivorous plants. Fungi living by digesting microscopic animal life are carnivorous fungi.

Herbivores

Herbivores eat plants. I am loosely including vegetarians in this category as an "animal" that lives principally on plant life. There are different classifications of vegetarian though all forms share one attribute – that of not consuming meat products.

Pranic

Prana is known as "vital life". It is a life sustaining force of vital energy. Those who live on this vital life force are also sometimes known as breatharians.

What is true of each type of consumption outlined above is the harmony each creature finds within itself in its physical ingestion. The animals and plants live within the harmony of the natural world in the way that best benefits each of them. The digestion of another species takes the energetic life flow of that species into the consumer altering it

for the benefit of the physical body. Previously, that which has been consumed has done the same act in a different manner.

When it comes to the human being, most of humanity presently eats out of habit. What mother cooked for dinner continues to be the fare put on the family table. As each human being becomes more consciously aware of his or her sensitivity to various foods, the menu is altered and new habits are created for the next generation. Again, the benefit to the individual becomes the benefit of the whole or it is changed to create a greater harmony.

As homo sapiens, beings that are aware that we are aware, we also tend to eat dependent upon belief systems, demographics and availability of consumer products with our personal beliefs leading the way. Belief systems are relative to the individual adopting the religion, trait or attribute that serves to benefit the being in all levels: physical, emotional, mental and spiritual. What creates harmony for one being creates chaos for another. Harmonic accord is relative to the mental and spiritual constructs of the individual.

The belief that nature's true state of harmony is non-consuming relies on assumptions that are relative to humanity. One person may believe it is true while another may not find it so. What does remain common to all is the matrix within which we live that includes each of us individually and collectively as one whole organism. Within the consciousness is an agreement between and among each of us regarding how we will interact with each other. From the fruit fly to the savant, each being lives out an incarnation based upon a discrete and personal script self-created specifically for that life stream. Dependent upon the experience desired, one might find oneself being omnivore, carnivore, herbivore and/or living on the pranic stream of vital life at different times in the individual life.

When we stand aside from judgment and opinion, we open our hearts to the heart beat of the earth and to the cosmos. The pulse of life sustaining energy existing within the omniverse is present for each of us according to our intention and desire. Conscious consumption of another (no matter what that "other" might be) expands our ability to be aware of the intimate sharing inherent in all life. **We cannot consume without being consumed because there is no "other"**. That which is considered "life" in planet earth is only one of limitless expressions of expression available to each of us. What we choose to consider harmony is relative to how we wish to share ourselves. The intention of harmonic relating is always the key.

Postscript on the "Garden of Eden": *Eden* comes from the Sumerian **E.din** – it is the Home or Abode of the Righteous Ones – later it would be named Sumer where the Anunnaki established their settlements in pre-Diluvial times.